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EDUCATION

Ph.D.	Philosophy, University of Hawai'i at Manoa	2001
M.A.	Philosophy, University of Hawai'i at Manoa	1995
B.A.	Philosophy and Religion, Hendrix College	1991

AREAS OF SPECIALIZATION

Chinese Philosophy, Ethics, Feminist Philosophy, Philosophical Approaches to Mortality

AREAS OF COMPETENCE

Asian Philosophies, Philosophy and Literature, Roman Philosophy

EMPLOYMENT

President's Associates Presidential Professor, 2016 – present
Core Affiliate Faculty, Women's and Gender Studies Program, 2013 – present
Associate Professor, Department of Philosophy, University of Oklahoma, 2010 – 2016
Assistant Professor, Department of Philosophy, University of Oklahoma, 2004 – 2010
Assistant Professor, Philosophy and Religious Studies, College of DuPage, 2001 – 2004
Instructor, Philosophy and Religious Studies, College of DuPage, 1999 – 2001
Lecturer, Philosophy, University of Hawai'i, January – May 1997
Teaching Assistant, Philosophy, University of Hawai'i, January 1996 – December 1997

BOOKS

Editor, *Dao Companion to the Analects*. New York: Springer Press, 2014.
Moral Exemplars in the Analects: The Good Person is That. New York: Routledge Press, 2011.
Co-editor, with Philip J. Ivanhoe. *Mortality in Traditional Chinese Thought*. New York: State University of New York Press, 2011.

ARTICLES AND BOOK CHAPTERS (* indicates refereed article)

"Philosophical Exclusion and Conversational Practices." Forthcoming in *Philosophy East and West*.*

"Chinese Philosophy and Wider Philosophical Discourses: Including Chinese Philosophy in General Audience Philosophy Journals." *Newsletter of the APA Committee on Asian and Asian-American Philosophies and Philosophers* 15.2 (2016): 2-10.

Reprinted by *Journal of Chinese Humanities*, July 2016.

"Martha and the Masters: Virtuous Domestic Aesthetic Activity." *Dao: A Journal of Comparative Philosophy* 15 (2016): 257-271.*

"Etiquette: A Confucian Contribution to Moral Philosophy." *Ethics* 126.2 (2016): 422-446.*

"Regret and Moral Maturity: A Response to Michael Ing and Manyul Im." *Dao: A Journal of Comparative Philosophy* 14.4 (2015): 579-587.

"Looking Philosophical: Bias, Self-Presentation, and Props." *Hypatia* 30.4 (2015): 692-707.*

"It's not Them, it's You: A Case Study in the Exclusion of Non-Western Philosophy." *Comparative Philosophy* 6.2 (2015): 14-34.*

"A Sensible Confucian Perspective on Abortion." *Dao: A Journal of Comparative Philosophy* 14.2(2015): 235-253.*

"From Corpses to Courtesy: Xunzi and the Defense of Etiquette." *Journal of Value Inquiry* 49(2015): 145-159.*

Co-authored with Sherri Irvin and Stephen Ellis, "Best Practices for Fostering Diversity in Tenure-Track Searches." *American Philosophical Association Newsletter on Feminism and Philosophy* 13.2(2014): 27-36.*

"Subclinical Bias, Manners, and Moral Harm." *Hypatia* 29.2(2014): 287-302.*

"Perspectives on Moral Failure in the *Analects*." In Amy Olberding, ed., *Dao Companion to the Analects*, New York: Springer Press, 2014.

"Confucius' Complaints and the *Analects*' Account of the Good Life." *Dao: A Journal of Comparative Philosophy* 12.4 (2013): 417-440.*

Dao Annual Best Essay Award, 2013.

"I Know Not "Seems"": Grief for Parents in the *Analects*." In Amy Olberding and Philip J. Ivanhoe, eds., *Mortality in Traditional Chinese Thought* (Albany: State University of New York Press, 2011).

"Ascending the Hall: Demeanor and Moral Improvement in the *Analects*." *Philosophy East and West* 59.4(2009): 503-522.*

"Dreaming of the Duke of Zhou: Exemplarism and the *Analects*." *Journal of Chinese Philosophy* 35.4(2008): 625-639.*

"A little throat cutting in the meantime': Seneca's Violent Imagery," *Philosophy and Literature* 32(2008): 130-144.*

"Slowing Death Down: Mourning in the *Analects*," in *Confucius Now: Contemporary Encounters with the Analects*, ed. David Jones (LaSalle, IL: Open Court Press, 2008), 137-149.

"Sorrow and the Sage: Grief in the *Zhuangzi*," *Dao: A Journal of Comparative Philosophy* 6.4(2007): 339-359.*

"The Educative Function of Personal Style in the *Analects*," *Philosophy East and West* 57.3 (2007): 357-374.*

"The Stout Heart: Seneca's Strategy for Dispelling Grief," *Ancient Philosophy* 25 (2005):1-14.*

"The Feel of Not to Feel it': Lucretius' Remedy for Death Anxiety," *Philosophy and Literature* 29 (2005): 114-129.*

"The Consummation of Sorrow: An Analysis of Confucius' Grief for Yan Hui," *Philosophy East and West* 54 (2004): 279-301.* Translated and reprinted in Fang Xudong 方旭东, ed., *Daode zhexue yu rujia chuantong* 道德哲学与儒家传统 (Shanghai: Huadong shifan daxue chubanshe, 2010).

"Mourning, Memory, and Identity: A Comparative Study of the Constitution of the Self in Grief," *International Philosophical Quarterly* 37 (1997): 29-44.*

OTHER PUBLICATIONS

Guest Editor, *Newsletter of the APA Committee on the Status of Asian and Asian-American Philosophies and Philosophers* 15.2 (Spring 2016). Special issue devoted to the state of the field in Chinese philosophy and its inclusion in the wider discipline of philosophy.

Review of Shadi Bartsch and David Wray, eds., *Seneca and the Self* (Cambridge: Cambridge University Press, 2009), *Ancient Philosophy* 31.2 (2011).

Guest Editor, *Newsletter of the APA Committee on the Status of Asian and Asian-American Philosophies and Philosophers*, Vol. 9, No. 1 (Fall 2009). Special issue devoted to addressing the intersections of Asian and feminist philosophy.

Guest Editor, *Newsletter of the APA Committee on the Status of Asian and Asian-American Philosophies and Philosophers*, Vol. 8, No. 1 (Fall 2008). Special state of the field issue on Chinese philosophy. Issue translated and reprinted in 中華國學研究 (*Zhonghua guoxue yanjiu* "Research on Chinese Culture") published by 國學院 (*Guoxueyuan* Chinese Cultural Institute) at 人民大學 (*Renmin Daxue* People's University of China), 梁濤 Liang Tao, ed.

RESEARCH PRESENTATIONS

"Philosophical Exclusion and Conversational Practices." Plenary Panel, Eleventh East-West Philosophers' Conference, Honolulu, HI, May 2016.

"The Moral Wrong of Rudeness." Keynote address, Columbia College Undergraduate Conference, Columbia, MO, October 2015.

"The Moral Wrong of Rudeness." North Dakota State University, Fargo, ND, October 2015.

"Martha and the Masters: Virtuous Domestic Aesthetic Activity." American Philosophical Association Eastern Division Conference, Philadelphia, PA, December 2014.

Dao Annual Best Essay Award Session, "Confucius' Complaints and the *Analects*' Account of the Good Life." American Philosophical Association Eastern Division Conference, Philadelphia, PA, December 2014.

"Other People Die and *That* is the Problem." Keynote Address, International Association for the Philosophy of Death and Dying, California Polytechnic University, Pomona, CA, November 2014.

"Civility." Virtuous Circle Group, University of Oklahoma, October 2014.

"Morality: You're Doing it Wrong (A Prolegomena to Discussing the Moral Authority of Etiquette in Early Confucianism)." Second Rutgers Conference on Chinese Philosophy, Rutgers University, New Brunswick, NJ, April 2014.

"Self-Presentation, Staging, and Performance: Implicit Bias in Everyday Settings." American Society for Aesthetics, San Diego, October 2013.

"Subclinical Bias and Climate in Philosophy." OU Women and Gender Studies Graduate Feminist Research Methods Colloquium, September 2013.

"From Corpses to Courtesy: Xunzi and the Defense of Etiquette." Nature and Value in Chinese and Western Philosophies Conference, Rutgers University, April 2013.

"Subclinical Bias, Manners, and Moral Harm." Implicit Bias and Philosophy Workshop, University of Sheffield, UK, July 2012.

Author Presentation Session for *Moral Exemplars in the Analects*, OU Couch Hall Faculty-in-Residence event, February 2012.

"Confucius' Complaints: Moral Maturity and the Best Life One Can Get." American Philosophical Association Eastern Division Conference, Washington, DC, December 2011.

"Being Like Confucius." Hendrix College, September 2011.

"Human Nature, Moral Theory, and the *Analects*." China Faculty Talks, OU, February 2010.

"The Art of Living Virtuously: Reading the Models of Socrates and Confucius." National Endowment for the Humanities Seminar, "Philosophical Ideas and Artistic Pursuits in the Traditions of Asia and the West." College of DuPage, November 2007.

"Making Sorrow a Virtue: Confucius' Account of the Problem of Death." The Brueggeman Symposium, *Confronting Death*, Xavier University, October 2007.

"Keeping House: The Banality of Virtue in the *Analects*." Presented as part of the Mike Ryan Lecture Series at Kennesaw State University, Atlanta, GA, April 2006.

"Of Gladiators and Gore: Roman Uses of Violence in Philosophical Exhortation." Eta Sigma Phi (University of Oklahoma Classics Society), Norman, OK, February 2006.

"The Educative Function of Personal Style in the *Analects*." Ninth East-West Philosophers' Conference, East-West Center, Honolulu, HI, June 2005.

"Personal Style and Moral Sensibility in the *Analects*." American Philosophical Association, Committee on the Status of Asian and Asian-American Philosophers and Philosophies Panel, Pacific Division meeting, San Francisco, CA, March 2005.

"Taming Death: Confucian Mourning and American Death Gone Wild," Asian Studies Development Program National Conference, Glen Ellyn, IL, March 2001.

"Youth and Death: Confucius and Seneca on Untimely Death and the Nature of a Full Life," Society for Asian and Comparative Philosophy session, American Philosophical Association, Central Division meeting, New Orleans, LA, May 1999.

OTHER PRESENTATIONS

"Religions of Asia." Guest lecture for Advanced Placement Human Geography, Norman High School, December 2015.

Roundtable on Graduate School in Philosophy, Columbia College Undergraduate Philosophy Conference, October 2015.

"Unvoiced Biases." Faculty Workshop offered through the OU Center for Teaching Excellence, co-led with Lupe Davidson, September 2015.

"Professional Philosophy as a Way of Life." Hendrix College, September 2011.

Comment on Li-Hsiang (Lisa) Rosenlee, "Feminism, Care Ethics, and Confucianism." American Philosophical Association Central Division Meeting, Chicago, IL, February 2009.

Comment on Aaron Stalnaker, "Virtue as Mastery in Early Chinese Thought." American Philosophical Association Central Division Meeting, Chicago, IL, April 2007.

Comment on Justin Tiwald, "Virtue Ethics, Neo-Confucianism, and the Problem of Moralizing the Human Good." American Philosophical Association Central Division Meeting, Chicago, IL, April 2007.

"Confucianism and Daoism." Oklahoma Institute for Teaching East Asia, University of Oklahoma, Tulsa, OK, January 2006.

COURSES TAUGHT

REGULAR CURRICULUM

Phil 1213 – Introduction to Ethics
Phil/IAS 1223 – Introduction to Asian Philosophy
Phil 3033 – Philosophy and Literature
Phil 3303 – East Asian Philosophy
Phil/IAS 3343 – Chinese Philosophy
Phil/IAS 3363 – Comparative Philosophy
Phil 3723 – Contemporary Social and Political Philosophy

Phil 3743 – Feminist Philosophy
Phil 3811 – Writing Workshop for Philosophy Majors
Phil 4343/5343 – Early Chinese Philosophy
Phil 6393 – Seminar in Chinese Philosophy

LANGUAGE

Classical Chinese; Mandarin Chinese (general reading proficiency)

HONORS AND AWARDS

President's Associates Presidential Professorship, 2016-present.

University of Oklahoma Institute for the Study of Human Flourishing Course Development Grant for Philosophy 3243: Civility. Spring 2016.

Dao Annual Best Essay Award, 2013, for "Confucius' Complaints and the *Analects'* Account of the Good Life." *Dao: A Journal of Comparative Philosophy* 12.4 (2013): 417-440.

University of Oklahoma College of Arts and Sciences Travel Grant, Fall 2013.

University of Oklahoma Small Funds Grant for *Moral Exemplars in the Analects*, Spring 2011.

Howard Foundation Fellowship for *Moral Exemplars in the Analects*, 2009-2010.

University of Oklahoma Small Funds Grant for *Mortality in Traditional Chinese Thought*, Spring 2009; Spring 2010.

University of Oklahoma Faculty Enrichment Grant, Spring 2007; Spring 2009; Fall 2011.

University of Oklahoma Research Council Junior Faculty Research Grant, Summer 2005; Summer 2008.

University of Oklahoma College of Arts and Sciences Junior Faculty Summer Research Grant, Summer 2006; Summer 2007.

Author and Director of National Endowment for the Humanities Focus Grant faculty seminar entitled, "Death, Grief, and Mourning as Windows on East Asian Traditions," College of DuPage, Fall 2002-Fall 2003.

DEPARTMENTAL & INSTITUTIONAL SERVICE

Department of Philosophy Promotion Committee Chair, 2016

Department of Philosophy Committee A, 2013-2015

Manager, Facebook pages for Philosophy Department and OU Women in Philosophy, 2014-present

College of Arts and Sciences Dean's Advisory Committee on Women's Issues, 2013-2016;
Chair, 2014-2016

Chair, Recruiting and Diversity Committee, Philosophy Department, 2012-present

Graduate Studies Committee, Philosophy Department, 2011-2014

Philosophy Department Newsletter Editor, 2008-2012

Hiring Committee Member, Department of Modern Languages, Literature, and Linguistics,
2011-2012

Library Liaison, Department of Philosophy, 2004-2009; 2010-2012

College of Arts and Sciences Jack Roe Denton Scholarship Committee, 2007-2010

Graduate Studies Committee, School of International and Area Studies, 2004-2007

Hiring Committee Member, Religious Studies Department, 2006-2007

Affiliate Faculty Member, Department of Religious Studies and School of International and
Area Studies

PROFESSIONAL SERVICE

China Book Review Editor, *Philosophy East and West*, 2009-2016

Committee Member, American Philosophical Association Committee on the Status of Asian
and Asian-American Philosophies and Philosophers, 2006-2009

Manuscript or Proposal Review for Oxford University Press, Columbia University Press,
State University of New York Press, Polity Press, Springer Press, and Wiley Blackwell

Article Referee for *Journal of Chinese Philosophy*, *Dao: A Journal of Comparative Philosophy*,
Hypatia, *Australasian Journal of Philosophy*, *Philosophy East and West*, *Ancient Philosophy*,
Philosophy Compass, *Journal of Religious Ethics*

Fellowship Review for the George A. and Eliza Gardner Howard Foundation (2014);
American Council of Learned Societies (2014, 2015)

Review Advisor for John Templeton Foundation Call for Proposals for a project to fund
research in Chinese metaphysics and epistemology (2015)

Grant Review Panelist for National Endowment for the Humanities (2005)